

## STRATEGIC OVERVIEW AND SCRUTINY COMMITTEE

21 September 2023

### TRANSPORT NETWORK REVIEW BUSINESS CASE & POST-16 TRAVEL OPTIONS

#### Report of the Strategic Director of Places

|                                |   |  |
|--------------------------------|---|--|
| Strategic Aim:                 | Sustainable lives   |  |
| Key Decision: Yes              | Forward Plan Reference: FP/280423   |  |
| Exempt Information             | Yes   |  |
| Cabinet Member(s) Responsible: | Cllr C Wise, Portfolio Holder for Highways, Transport and the Environment |  |
| Contact Officer(s):            | Penny Sharp, Strategic Director of Places                                 | 01572 758160<br>psharp@rutland.gov.uk  |
|                                | Emma Odabas, Interim Senior Transport Manager                             | 01572 720923<br>eodabas@rutland.gov.uk |
| Ward Councillors               | All   |  |

#### DECISION RECOMMENDATIONS

That the Committee:

- Notes that Report No. 139/2023 will be presented to Cabinet on 17 October 2023 with these proposed draft recommendations:
  - Approve the implementation of the preferred bus network delivery model identified in the business case as set out in Report 139/2023 Appendix A.
  - Note the outcomes of the post-16 (P16) transport options review (stage 1) as set out in Report 139/2023 Appendix B.
  - Approve next steps of the P16 transport options review (stage 2).
  - Delegates authority to the Strategic Director of Places in consultation with the Portfolio Holder with responsibility for Transport to approve associated procurement and spend.
- Advise of any additional issues or areas of concerns that Cabinet may need to consider in making an informed decision regarding Transport Network Review Business Case and Post-19 Travel Options.

## **1 PURPOSE OF THE REPORT**

- 1.1 The purpose of this report is to provide the Strategic Overview and Scrutiny Committee with a summary of the Transport Network Review Business Case and Post-16 Travel Options and the recommendations that will be made to Cabinet on 17<sup>th</sup> October 2023.
- 1.2 The Strategic Overview and Scrutiny Committee agreed as part of its workplan that it would review the Business Case prior to consideration by Cabinet.
- 1.3 The Strategic Overview and Scrutiny Committee is requested to advise of any additional issues or areas of concerns that Cabinet may need to consider in making an informed decision regarding Transport Network Review Business Case and Post-19 Travel Options.

## **2 BACKGROUND AND MAIN CONSIDERATIONS**

- 2.1 As outlined in Report No. 139/2023.

## **3 NETWORK REVIEW BUSINESS CASE**

- 3.1 As outlined in Report No. 139/2023.

## **4 NETWORK REVIEW RECOMMENDATIONS**

- 3.1 As outlined in Report No. 139/2023.

## **5 P16 REVIEW**

- 5.1 As outlined in Report No. 139/2023.

## **6 REVIEW RECOMMENDATIONS**

- 6.1 As outlined in Report No. 139/2023.

## **7 CONSULTATION**

- 7.1 As outlined in Report No. 139/2023.

## **8 ALTERNATIVE OPTIONS**

- 8.1 As outlined in Report No. 139/2023.

## **9 FINANCIAL IMPLICATIONS**

- 9.1 As outlined in Report No. 139/2023.

## **10 LEGAL AND GOVERNANCE IMPLICATIONS**

- 10.1 As outlined in Report No. 139/2023.

## **11 DATA PROTECTION IMPLICATIONS**

- 11.1 As outlined in Report No. 139/2023.

- 12 EQUALITY IMPACT ASSESSMENT**
- 12.1 As outlined in Report No. 139/2023.
- 13 HEALTH AND WELLBEING IMPLICATIONS**
- 13.1 As outlined in Report No. 139/2023.
- 14 HEALTH AND WELLBEING IMPLICATIONS**
- 14.1 As outlined in Report No. 139/2023
- 15 ORGANISATIONAL IMPLICATIONS**
- 15.1 As outlined in Report No. 139/2023
- 16 SOCIAL VALUE IMPLICATIONS**
- 16.1 As outlined in Report No. 139/2023
- 17 ENVIRONMENTAL IMPLICATIONS**
- 17.1 As outlined in Report No. 139/2023
- 18 CONCLUSION AND SUMMARY OF REASONS FOR THE RECOMMENDATIONS**
- 18.1 As outlined in Report No. 139/2023.
- 19 BACKGROUND PAPERS**
- 19.1 As outlined in Report No. 139/2023.
- 20 APPENDICES**
- 20.1 Draft Report 139/2023 Transport Network Review Business Case & Post-16 Travel Options – EXEMPT
  - Appendix A – Bus Network Review Business Case
  - Appendix B – Post-16 Stage 1 Options Report

A Large Print or Braille Version of this Report is available upon request – Contact 01572 722577.